1.3.226
a Lesson in the University of The New Covenant
Theodore Cottingham, October 29, 2005 3 a.m.
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1. There is no room for Me in My realm, in so many, for so many have no use for My word (1). They see no use for Me. They think they are gods when if they really knew and could see, they are (2). But not like they think, not like they feel, not like they've become and ruled Me out of their thinking, **them on their seat of judgment, judging themselves first and foremost.** I love you Me'd one. I love you judging others with righteous judgment only (3). I love you with visage and vision of Me. I love you. I love you. I love you.

2. Think it not strange who judges the seven tribes of Israel before anyone else, the twelve tribes, Israel and all Jerusalem. Watch the stunned appearances when they know, when they could have known all along, being born/cast into royalty in the beginning and rejecting Me, **them on their own throne and judging themselves first and foremost and righteous in their own eyes**, the fullness of themselves and who they think they are, with righteousness altogether forbidden. Worm not, dieth not, watch Me, it, die in its course not, smashed to smithereens in/by/with/for/through righteousness holiness and knowledge of the holy surrendered to by holy ones real. Watch Me. Watch Me.

3. Watch out for the soothsayers and naysayers and who can judge Me before judging themselves first? No one; none. Impossible. Amen.

4. Who can see the beam in their own eye and take it out without judging themselves first?
Who wants to receive the pain of visage marred that reveals the beauty of visage beyond beauty?
Who wants it/to? Who wants Me?
Who wants to know who they really are, who I really am, what I have given, done, provided, and the realm that they should call natural?

5. Who wants My word?
Who wants My truth?
Who wants Me?
Who wants to judge Me before men and My seven tribes of Israel twelve who, who saith, "I give this man to be this lawfully wedded wife," and vice versa?
Who saith what this hour that so cataclysmic is?
Who receiveth Me?
Who receiveth My reward; My reward is with Me (4).
Who wants to know, understand, the seven, twelve, tribes of Israel?
Who wants to know, understand, Zion, Jerusalem, Israel, Egypt?

Who wanteth My white stone (5) and to ride faithful and true (6), being faithful and true on it?

6. Who wanteth/wants My words when altogether beauty resides therein/therewith and brings forth pure beauty/who I am (7)?

7. Who saith this? Me. I love you.

8. There is no peace in Jerusalem, save Me.
There is no exit, save Me.

9. There is no realm in My people for Me when I am their realm and so hollow they walk around seeking for that which lies about itself and requires further/deeper judgment that strengthens the distance of separation, when all the while I am there, at hand (8), in hand, in their heart-hand, offering them Mine, being the seven tribes, twelve, and twenty four elders there-around their throne and who judgeth this man guilty/worthy of being who I am? Me. I love you. With regret none, you are a priest after/in/of the order of Melchizedek and Melchizedek is Me, Me, My order of Me who have their realm of Me Me'd and no longer judging themselves unworthy of My repentance/release/joy realm of all realms and impermeable by others. I love you writer of Me. I love you scriber of Me making/releasing/joying many scribes to have/release/realm My word,s into theirs and through them mighty make.

10. Quake at the sound of My voice, billows of smoke and Israel dies not but resurrects in/into Me and be's Me. I love you. Watch Me.

11. Understand Me all, before you is, in you, and upon/through your judgment that you yourselves judge. Can you not see so clearly I have seen/spoken/given this/Me unto you, **to call you to repentance for self judgment that rules you out of Me**; see? **See, see please and judge Me/you worthy of Me.** Please so, **please repent for the harshness you have dealt/deal with yourself,** upon not My rock, being My rock, if you only knew, I am telling/revealing. I give you Me and there is no Israel in Me without Me. See.

12. I am at the center, the core, the outer ring and the inner. I am the tower.

13. I am the Moses. I am the law. I am the grace. I am love. You are Me. I am you. So see what I say and be upon Me as a tender lamb who can receive word in tenderness upon the Israel of My heart/truth and let Me core you with truth'd truth and no lie/shadow.

14. Judge not yourself unworthy of Me. Judge yourself righteous and true and holy unto Me so holiness righteousness and understanding can come forth. Deny yourself not of your existence in My realm. I love you.

15. Judge the twelve tribes of Israel, seven times twelve, and twenty four elders around whose throne? Mine/yours.
Who are you, Me?
Who am I, you?
Who what are/is the Trinity so-called in your mirror/upon your throne?
Who is your throne/on your throne, and what realm/city do you seek?
And why do you seek a lie, so many, even whose name you bear, Mine? In course, but not raiment of My beholden. I love you.

16. Who judgeth this man to be this woman?
Who judgeth this woman to be this man?
Who judgeth Me existent not in/as/upon through and through them?
See.

17. Can the pot call the kettle black, vice versa?
Who has the power to speak, be?
Who can Pinocchio become (9), in the end, even now?
Who are you to Me you out of your existence?
Who oh why do you judge so harshly, beginning with the twelve tribes of Israel, yourself?
Who are you and why oh why do you walk your path that realms you out of My realm?
Who are you?
Don't you want to know?
Why do you want what you want when in no-want (10) you can have/do everything?
Why do you want to take thought when in no-thought (11) you can have all-thought only? thought, Mine; My mind yours (12), realm'd with only altogether My realm which requires surrender (13), surrender, surrender to who you are/who I am, being one. One'd.

18. Me'd? Will you surrender to your beauty without Me? Yea and behold the no, woes, and reprisal and judgment coming of your judgment.

19. Who do you deem judgmental and why?
Canst thou see the beam/mote in thine own eye?
Who is on your see-er?
Judgest thou Me first, or thee, or are we one and the same?
Rulest thou Me?
I am meek. I bow before thee, seven times a day I surrender to your wishes.

20. When the weak say I am strong in the power of His/our might, behold: sorrows come, sorrows weaken, sorrows demise and emergent comes the strength of utter surrender to the beauty of holiness alone, Meship. Watch Me/us come before thee and surrender to thee/thy wants.

21. Who judgeth this woman wanting? Who holds her back, garnishes her wages, deals treacherously in the name of the Lord, "normalcy, society values and cultural norms," robbing her and intercoursing with satan?
Who does what with My lambs?
Behold how you deal with each other and judge holy: unholy.
Watch before Me as I cast you into utter darkness and destruction and you could have had Me/everything but you dealt with My lambs treacherously/as dogs.
You mere mortals-thought.
Judge and holiness have, I've given to you. See please and repent and rejudge worthy, yourself and My lambs, your brethren, sister-ern, Me, all. Altogether lovely, discern.

22. Who can see the times of the signs which loom upon your realm?
Who can see the judgment of yourself and how you judge?
Who wants truth in/upon your bench of justice?
Who will ask for mercy/truth?
Who wanteth My word,s to judge with?
Who thinketh I am daft, or yieldeth to their wishes, or offer them gold overlaid with pure gold, the word of My mouth/truth?

23. Who can say, "come unto me ye who are heavy laden and I will give you rest?"
Who wants to? Who wants to know if they can, if they have the ability to say that to others, in rest, truth, holiness, being all three, triune with/in Me?

24. Who giveth this man to this woman? Conceiveth thou Me? In holiness, righteousness, and judgment none, save righteously? I love you. I give you Me.

So much I have said so slowly, so righteously, printed before you in seven times high letters for you to see on your bench/throne of authority and ask you this day/hour, who will you be?
Who do you choose to become?
You choose, your authority great/given to you by our Father.

25. **Who do you choose to scorn, burn, in seven times hotter ovens, if you could?**
You do, yourself. Amen not. Cast not your pearls before swine but let them eat the husks; [or] I will pay their price.
What saith you/thee to Me/you?
You choose.
You choose every day and the night is so close/short.
I love you.
I gave My blood for you.
Surrender to your royalty/My realm to see Me/your beauty that comes forth only in arrogance-free judgment of truth righteously. Amen.

26. Go in peace and prosperity and all comes in the name of the Lord not, hosts come in My name not, calling My name who scienter are and have only demise upon their thrones' eyes/targets. Discern. 7 times 70 and hotter for them, upon them coming, them bringing it upon themselves by choice, theirs.

27. Surrender to Me, beauty upon beauty, for ashes (14) and webs of deceit'd shadows; and receive/become your inheritance not, your maker, altogether.
I have given you Me/My realm.
What will you do with My word/this woman who I give you?
Who/how shall you judge her/yourself?

28. Behold Me, the lamb of God, in your mirror, in the face of your brethren. How shall you treat Me/her/them?
Behold and reap.
Reap and sow.
Sow and become the righteousness of harlots not, playing the fool not, but becoming the seed of Abraham, Me, Melchizedek, realized in the flesh, and now My appearing is.

29. Oil in your lamp? Whose oil, whose lamp?
What clay pot (15)?
What fire/torch (15) and;
Who gives/compasses this man with this woman?

30. Who knows the hour, day, season?
Who can reckon with justice and be My equity/equal?
Who have I given you to be?
What not have I shown you to worship only, but to walk through? Me.

31. See.
I have said, cast down, much;
built up, much (16);
cast light upon, Mine, being.
Me become.
I love you.
John 7:24 (3) please and upon you, thank you, your gavel.

32. I give you Me, righteously and impartation of residue not; fully completely and seven times a day before/in you I come/present Myself.
See Me.
Feel Me.
Become the righteousness of Christ, Christ in you the hope of glory.
The glory in you revealed, Christ in the flesh, yours.
Judge yourself worthy and judgment begins in the house of the Lord;
My temple not made with hands, My temple made with hands.

33. And who honoreth the Father this day? Some in/of every label.
Give Me your judgments and I give you Mine.
Give My your body and I give you Mine.
Give My your word,s and I give you Mine.

34. So shall the clay say to the potter, "I will utterly disregard your/these requests?"
You choose oh mighty of/in Zion.
Zion Me, or Zion you?
You choose.
I love you.
I offer/give you My all/allness for righteousness in holiness. Amen.

35. Go with/in the blood of the lamb.
Go with/in the blood of Christ.
Christ in My lamb seen, hear, judged righteous.

36. Love My body, My brethren, My family;
Who scienter'd will receive My love/blood.
Who will patience, goodness, mercy, be with My lambs?
Who will protect the righteous? Me. I love you.

37. Mighty oh Israel, who beseeched you into unrighteousness and told you you weren't Zion? I love you.

38. Seek to save that which was lost, you first oh mighty of Zion, in Zion. I love you.
I come forth.
The flowers will sing My songs.
Glory hallelujah to the lamb,s. I love you.

39. There is no Israel, save Me.

I come forth mighty and sing. Watch Me.

40. Judge Me/you worthy, to open the scroll (17).

I love you. I give you Me.
I give you light, the intensity no man has seen.
Good night.
I come in the morning.
See me in every face, every call, and be tender with My lambs/body.
My body all you are.
I love you 7 X 70 times and 7 X 70 more.
I love you.

Me

Footnotes:

1. John 8:37 I know you are Abraham's descendants. Yet you are ready to kill me, because you have no room for my word.
2. Psa 82:1 A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods. Psa 82:6 I have said, Ye are gods; and all of you are children of the most High.
3. John 7:24 Judge not according to the appearance, but judge righteous judgment.
4. Isa 40:10, 62:11, Rev 22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
5. Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.
6. Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.
7. Psa 50:2 Out of Zion, the perfection of beauty, God hath shined.
8. Mat 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. And Mat 10:7.
9. About a year ago I felt God compelling me to get and watch the movie, Pinocchio. I was to watch not the cartoon but the one with real people that I had seen years ago. I finally found and bought a used copy. "The Adventures of Pinocchio: The Classic Comes to Life." It stars Martin Landau and Jonathan Taylor Thomas. New Line Cinema, copyright 1996. I watched it twice before I got it; got why God has told me to watch it. I recommend it.
10. Psa 23:1 A Psalm of David. The LORD is my shepherd; I shall not want.
11. Mat 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Mat 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? Mat 10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
12. 1 Cor 2:16b But we have the mind of Christ.
13. Phil 2:5-8 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
14. Isa 61.
15. Judges 7, Gideon. The clay pots were placed over the torches of fire.

16. Jer 1:10 See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant."

17. Rev 5:1-14 Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the seals and open the scroll?" But no one in heaven or on earth or under the earth could open the scroll or even look inside it. I wept and wept because no one was found who was worthy to open the scroll or look inside. Then one of the elders said to me, "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals." Then I saw a Lamb, looking as if it had been slain, standing in the center of the throne, encircled by the four living creatures and the elders. He had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He came and took the scroll from the right hand of him who sat on the throne. And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of the saints. **And they sang a new song: "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation. You have made them to be a kingdom and priests to serve our God, and they will reign on the earth."** Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. In a loud voice they sang: "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!" Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing: "To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!" The four living creatures said, "Amen," and the elders fell down and worshiped.